

**JUZ 4 SURA ALE IMRAAN AYAH 92- 110**

|                |       |                           |                |       |                         |
|----------------|-------|---------------------------|----------------|-------|-------------------------|
| تَنَالُوا      | ن ي ل | you all obtain            | الْبِرِّ       | ب ر ر | the righteousness       |
| الطَّعَامِ     | ط ع م | the foods                 | أَفْتَرَىٰ     | ف ر ي | he fabricated           |
| وُضِعَ         | و ض ع | it was put/placed         | بِبَكَّةَ      | ب ك ك | at Makkah/Bakkah        |
| مُبَارَكًا     | ب ر ك | one blessed               | مَقَامٍ        | ق و م | standing place/ station |
| حُجِّ          | ح ج ج | pilgrimage                | اسْتَطَاعَ     | ط و ع | he was capable          |
| سَبِيلًا       | س ب ل | a way                     | تَصُدُّونَ     | ص د د | you all stop/hinder     |
| تَبْعُونَهَا   | ب غ ي | you all seek it           | عَوَجًا        | ع و ج | crookedness/ crooked    |
| يَرُدُّوكُمْ   | ر د د | they shall turn you back  | يَعْتَصِمَ     | ع ص م | he holds fast           |
| اتَّقُوا       | و ق ي | you all fear              | تَمُوتَنَّ     | م و ت | you all definitely die  |
| بِحَبْلِ       | ح ب ل | with rope                 | تَفْرُقُوا     | ف ر ق | you all be divided      |
| فَأَلَّفَ      | ء ل ف | so he joined in love      | فَأَصْبَحْتُمْ | ص ب ح | so you became           |
| إِخْوَانًا     | ء خ ي | brothers                  | شَفَا          | ش ف و | edge/brink              |
| حُفْرَةٍ       | ح ف ر | of a pit                  | فَأَنْقَذَكُمْ | ن ق ذ | so he saved you         |
| يَدْعُونَ      | د ع و | they invite               | الْخَيْرِ      | خ ي ر | the good                |
| يَنْهَوْنَ     | ن ه ي | they forbid               | تَبْيَضُّ      | ب ي ض | it will become white    |
| تَسْوَدُّ      | س و د | it becomes blackened      | فَذُوقُوا      | ذ و ق | so you all taste        |
| تُرْجَعُ       | ر ج ع | it will be returned       | أُخْرِجَتْ     | خ ر ج | it was brought forth    |
| بِالْمَعْرُوفِ | ع ر ف | with the recognised right | الْمُنْكَرِ    | ن ك ر | the recognised wrong    |

**SURA ALE IMRAAN AYAH 111- 136**

|                |                 |  |                 |       |   |
|----------------|-----------------|--|-----------------|-------|---|
| يُضِرُّوَكُمْ  | ض ر ر           | They harm you                          | يُقَاتِلُوكُمْ  | ق ت ل | they fight you  |
| يُؤَلُّوكُمْ   | و ل ي           | They will turn away from you           | الْأَدْبَارَ    | د ب ر | The backs   |
| ضُرِبَتْ       | ض ر ب           | It was struck                          | الذِّلَّةَ      | ذ ل ل | The humiliation   |
| أُفُوفُوا      | ث ق ف           | They were found                        | بَاءُوا         | ب و ء | They returned/incurred                                  |
| الْمَسْكَنَةَ  | س ك ن           | The poverty                            | عَصُوا          | ع ص ي | they disobeyed  |
| سَوَاءً        | س و ي           | equal                                  | أَنَاءً         | ء ن ي | hours/times   |
| يَعْتَدُونَ    | ع د و           | They transgress                        | يُسَارِعُونَ    | س ر ع | They hasten with each other                             |
| تُغْنِي        | غ ن ي           | It will profit/avail                   | رِيحٍ           | ر ي ح | of a wind   |
| صِرٌّ          | ص ر ر           | Excessive cold / heat                  | بِطَانَةً       | ب ط ن | as close intimate friends                               |
| يَأْلُونَكُمْ  | ء ل و           | They will fail you                     | خَبَالًا        | خ ب ل | Any corruption  |
| وَدُّوا        | و د د           | They wished                            | عَنْتُمْ        | ع ن ت | you all Suffered  |
| الْأَنَامِلَ   | ن م ل           | the fingertips                         | بَدَتْ          | ب د و | it appeared   |
| بَدَتْ         | ب د و           | It appeared                            | تُخْفِي         | خ ف ي | It conceals/ hides                                      |
| عَضُّوا        | ع ض ض           | They bit                               | الْغَيْظِ       | غ ي ظ | The Anger / Rage  |
| خَلُّوا        | خ ل و           | They were alone                        | تَمَسَّسَكُمْ   | م س س | It touches you  |
| تَسُوهُمُ      | س و ء           | It grieves them                        | عَدَوْتَ        | غ د و | You set out in the early morning                        |
| لِنُبُؤِي      | ب و ء           | You post / locate                      | مَقَاعِدَ       | ق ع د | positions   |
| هَمَّتْ        | ه م م           | It intended                            | طَائِفَتَانِ    | ط و ف | Two groups  |
| تَفْسَلَا      | ف ش ل           | They two would despair /lose heart     | فَلْيَتَوَكَّلِ | و ك ل | So he should trust                                      |
| بِبَدْرِ       | ب د ر           | At badr                                | أَدِلَّةً       | ذ ل ل | ones humble / weak                                      |
| يَكْفِيكُمْ    | ك ف ي           | It is sufficient/enough for you all    | يُمِدِّكُمْ     | م د د | He extends help to you                                  |
| فَوْرِهِمْ     | ف و ر           | Their rush/haste                       | مُسَوِّمِينَ    | س و م | ones marked   |
| لِتَطْمَئِنَّ  | ط م ء ن / ط م ن | so that it becomes satisfied / content | لِيَقْطَعَ      | ق ط ع | so that he cuts off                                     |
| طَرَفًا        | ط ر ف           | A side / portion                       | يَكْبِتُهُمْ    | ك ب ت | He repels them with disgrace                            |
| فَيَنْقَلِبُوا | ق ل ب           | so they turn back                      | خَائِبِينَ      | خ ي ب | ones frustrated/dissappointed                           |
| أُعِدَّتْ      | ع د د           | it was prepared                        | أَضْعَافًا      | ض ع ف | doubling / increasing                                   |
| سَارِعُوا      | س ر ع           | You all Hasten!                        | تُرْحَمُونَ     | ر ح م | You all are treated with mercy/ you all are shown mercy |
| عَرْضُهَا      | ع ر ض           | it's width                             | السَّرَّاءِ     | س ر ر | The prosperity / Happiness                              |
| الضَّرَّاءِ    | ض ر ر           | The Hardship/adversity                 | الكَاطِمِينَ    | ك ظ م | Those who suppress                                      |
| الْغَيْظِ      | غ ي ظ           | The Rage / Anger                       | الْعَافِينَ     | ع ف و | Those who pardon  |
| فَاحِشَةً      | ف ح ش           | An indecent act/ shameful act          | ظَلَمُوا        | ظ ل م | They did wrong  |
| يُصِرُّوا      | ص ر ر           | They persist                           | الْعَامِلِينَ   | ع م ل | Those who do work.                                      |

**SURA ALE IMRAAN AYAH 137- 160**

|               |       |   |                  |       |   |
|---------------|-------|---|------------------|-------|---|
| سَنَنْ        | س ن ن | ways/methods/Sunnah   | فَسِيرُوا        | س ي ر | so you all travel   |
| عَاقِبَةُ     | ع ق ب | outcome   | الْمُكَذِّبِينَ  | ك ذ ب | those who belied  |
| بَيَانٌ       | ب ي ن | a clear statement   | مَوْعِظَةً       | و ع ظ | an advice   |
| تَهْنُؤًا     | و ه ن | you all be weak/lose heart  | تَحْزِنُوا       | ح ز ن | you all grieve/ be sad  |
| الْأَعْلُونَ  | ع ل و | those who are superior  | يَمَسْسُكُمْ     | م س س | it touches you  |
| نُدَاوِلْهَا  | د و ل | we give it by turns   | لِيَمْحِصَ       | م ح ص | so that HE purifies/purges  |
| يَمْحَقَ      | م ح ق | HE wipes out/ effaces   | تَمْتَوْنَ       | م ن ي | you all wish  |
| انْقَلَبْتُمْ | ق ل ب | you all turned back   | يَضُرُّ          | ض ر ر | He harms  |
| الشَّاكِرِينَ | ش ك ر | those who are grateful  | مُؤَجَّلًا       | ء ج ل | one fixed/one appointed in time                                   |
| رَبِّبُونَ    | ر ب ب | Ones Godly/ones devoted to Rabb/large bands/groups/ great numbers | تَبَّتْ          | ث ب ت | you make firm   |
| يُرِدُّ       | ر و د | he wants  | ضَعُفُوا         | ض ع ف | they weakened   |
| اسْتَكَاثُوا  | س ك ن | they gave in  | اسْرَافْنَا      | س ر ف | our excesses  |
| أَقْدَامَنَا  | ق د م | our feet  | فَتَنَقَلْبُوا   | ق ل ب | then you will turn back   |
| خَاسِرِينَ    | خ س ر | as losers   | سَنُوقِي         | ل ق ي | We will soon cast/put   |
| سُلْطَانًا    | س ل ط | any authority   | مَأْوَاهُمْ      | ء و ي | their abode/place of refuge                                       |
| مَثْوَى       | ث و ي | is abode  | صَدَقْتُمْ       | ص د ق | HE fulfilled/ HE made true to you                                 |
| تَحْسُونَهُمْ | ح س س | you were killing  | فَسَبَلْتُمْ     | ف ش ل | you showed weakness   |
| صَرَفْتُمْ    | ص ر ف | he turned you away  | لِيَبْتَلِيَكُمْ | ب ل و | so that HE tests/tries you  |
| تُصْعِدُونَ   | ص ع د | you all were climbing   | تَلُؤُونَ        | ل و ي | you all turn back/look back                                       |
| أَخْرَاكُمْ   | ء خ ر | your behind   | فَأَنَابَكُمْ    | ث و ب | so HE recompensed you   |
| عَمَّا        | غ م م | sorrow/distress   | فَاتَكُمْ        | ف و ت | it escaped you/ it passed away from you/ it slipped away from you |
| أَمَنَةً      | ء م ن | peace/ security   | تُعَاسَا         | ن ع س | slumber   |
| أَهَمَّتَهُمْ | ه م م | it made them anxious  | يَظُنُّونَ       | ظ ن ن | they think  |
| يُبْدُونَ     | ب د و | they disclose   | أَلْبَرَزَ       | ب ر ز | surely went forth   |
| مَضَاجِعِهِمْ | ض ج ع | their places of laying down                                       | تَوَلَّوْا       | و ل ي | they turned away  |
| اسْتَرَلَهُمْ | ز ل ل | he caused them to slip  | عُزَّى           | غ ز و | fighters  |
| حَسْرَةً      | ح س ر | a regret  | تُحْشَرُونَ      | ح ش ر | you all will be gathered  |
| لِئْتٍ        | ل ي ن | you were lenient  | فَظًّا           | ف ظ ظ | rude/harsh/rough  |
| غَلِيظًا      | غ ل ظ | hard  | لَا نَفِضُوا     | ف ض ض | surely they would have dispersed/they would have broken away      |
| شَاوَرَهُمْ   | ش و ر | you consult them  | عَزَمْتَ         | ع ز م | you resolved firmly   |
| غَالِبٍ       | غ ل ب | any one who overcomes   | يَخْذُلْكُمْ     | خ ذ ل | he forsakes you   |

**SURA ALE IMRAAN AYAH 161- 183**

|                |       |                                      |                 |       |   |
|----------------|-------|--------------------------------------|-----------------|-------|---|
| يَغْلَى        | غ ل ل | he deceives/ he acts unfaithfully    | بَاءَ           | ب و ع | he returned                                     |
| بِسَخَطٍ       | س خ ط | with anger/displeasure               | الْمَصِيرُ      | ص ي ر | the destination                                 |
| دَرَجَاتٍ      | د ر ج | have grades/ ranks                   | يَتْلُو         | ت ل و | he recites                                      |
| مَنْ           | م ن ن | he bestowed favour                   | يُرَكِّبُهُمْ   | ز ك و | he purifies them                                |
| يُعَلِّمُهُمْ  | ع ل م | he teaches them<br>HALF JUZ AYAH 164 | أَصَابَتْكُمْ   | ص و ب | it reached you                                  |
| التَّقَى       | ل ق ي | it met                               | فَبِإِذْنٍ      | ء ذ ن | then is with permission                         |
| تَأَفَّقُوا    | ن ف ق | they showed hypocrisy                | ادْفَعُوا       | د ف ع | you all defend                                  |
| أَقْرَبُ       | ق ر ب | nearer                               | قَعَدُوا        | ق ع د | they sat down                                   |
| فَادِرْءُوا    | د ر ع | then you all ward off/avert          | تَحْسِبَنَّ     | ح س ب | you definitely think                            |
| أَحْيَاءَ      | ح ي ي | ones living/ alive                   | يُرَزَقُونَ     | ر ز ق | they are provided sustenance/ they are provided |
| فَرِحِينَ      | ف ر ح | ones rejoicing                       | يَسْتَبْشِرُونَ | ب ش ر | they receive good news                          |
| يَلْحَقُوا     | ل ح ق | they join                            | يُضِيعُ         | ض ي ع | HE wastes                                       |
| اسْتَجَابُوا   | ج و ب | they responded                       | أَصَابَهُمْ     | ص و ب | it reached them                                 |
| الْقَرْحُ      | ق ر ح | the wound                            | حَسْبُنَا       | ح س ب | Sufficient for us                               |
| الْوَكِيلُ     | و ك ل | The trustee/ disposer of affairs     | فَانْقَلَبُوا   | ق ل ب | so they returned                                |
| يَمَسُّهُمْ    | م س س | it touches them                      | يُخَوِّفُ       | خ و ف | he frightens                                    |
| أَوْلِيَاءَهُ  | و ل ي | his close friends                    | يَحْزُنُكَ      | ح ز ن | he grieves you                                  |
| يُسَارِعُونَ   | س ر ع | they hasten with each other          | يَضُرُّوا       | ض ر ر | they harm                                       |
| حَظًّا         | ح ظ ظ | a portion/ share                     | عَظِيمٍ         | ع ظ م | great   |
| اسْتَرَوْا     | ش ر ي | they purchased/ bartered             | أَلِيمٍ         | ء ل م | one painful                                     |
| نُمْلِي        | م ل و | we give respite                      | لِيَزْدَادُوا   | ز ي د | so that they increase                           |
| إِنَّمَا       | ء ث م | in sin                               | مُهِينٌ         | ه و ن | humiliating/ disgraceful                        |
| يَمَيِّرَ      | م ي ز | he separates/ distinguishes          | الْخَبِيثَ      | خ ب ث | the impure                                      |
| الطَّيِّبِ     | ط ي ب | the pure                             | لِيُطَلِّعَكُمْ | ط ل ع | that he informs you                             |
| يَجْتَبِي      | ج ب ي | he chooses/selects                   | يَبْخُلُونَ     | ب خ ل | they are miserly                                |
| سَيُطَوَّقُونَ | ط و ق | they will soon be collared           | الْقِيَامَةِ    | ق و م | the Standing                                    |
| مِيرَاثٍ       | و ر ث | inheritance                          | خَيْرٌ          | خ ب ر | Always all aware                                |
| فَقِيرٌ        | ف ق ر | poor                                 | أَغْنِيَاءَ     | غ ن ي | are ones rich                                   |
| الْحَرِيقِ     | ح ر ق | of the burning fire                  | فَدَمَّتْ       | ق د م | it sent ahead/forwarded                         |
| بِظُلَامٍ      | ظ ل م | in the least Unjust/ at all unjust   | عَهْدٍ          | ع ه د | HE took a promise                               |
| بِقُرْبَانٍ    | ق ر ب | with a sacrifice                     | تَأْكُلُهُ      | ء ك ل | it eats it/ it consumes it                      |



**SURA AN'NISA AYAH 1-18**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

|                  |       |   |                 |       |   |
|------------------|-------|---|-----------------|-------|---|
| انْقُوا          | وق ي  | you all fear  | بَثَّ           | ب ث ث | HE spread   |
| تَسَاءَلُونَ     | س ء ل | you all ask each other                              | الْأَرْحَامَ    | ر ح م | the relationships                                   |
| رَقِيبًا         | ر ق ب | one who constantly watches                          | الْيَتَامَىٰ    | ي ت م | the orphans   |
| تَتَبَدَّلُوا    | ب د ل | you all exchange                                    | الْخَبِيثَٰتِ   | خ ب ث | the impure  |
| تَأْكُلُوا       | ء ك ل | you all eat/consume                                 | حُوبًا          | ح و ب | a sin   |
| تُقْسِطُوا       | ق س ط | you all will do justice                             | فَانكِحُوا      | ن ك ح | then you all marry                                  |
| أَدْنَىٰ         | د ن و | is nearer   | تَعُولُوا       | ع و ل | you all incline to injustice                        |
| صَدَقَاتِهِنَّ   | ص د ق | their bridal money/ their bridal gifts              | نِحْلَةً        | ن ح ل | happily/willingly                                   |
| طِينًا           | ط ي ب | they pleased  | هَنِيئًا        | ه ن ء | enjoyably/deliciously                               |
| مَرِيئًا         | م ر ء | nourishingly  | السُّفَهَاءَ    | س ف ه | the foolish ones                                    |
| قِيَامًا         | ق و م | means of livelihood                                 | اَكْسُوهُمْ     | ك س و | you all clothe them                                 |
| اِبْتَلُوا       | ب ل و | you all test  | اَنْتُمْ        | ء ن س | you all perceived                                   |
| رُشْدًا          | ر ش د | maturity/ sound judgement                           | فَادْفَعُوا     | د ف ع | then you all return                                 |
| اِسْرَافًا       | س ر ف | extravagantly                                       | بِدَارًا        | ب د ر | hastily   |
| فَلْيَسْتَعْفِفْ | ع ف ف | so he should abstain                                | كَفَىٰ          | ك ف ي | He is sufficient                                    |
| حَسِيبًا         | ح س ب | as account taker                                    | لِلرِّجَالِ     | ر ج ل | for the man   |
| نَصِيبٌ          | ن ص ب | a portion   | تَرَكَ          | ت ر ك | he left   |
| الْأَقْرَبُونَ   | ق ر ب | the closest relatives                               | قَلَّ           | ق ل ل | it was less   |
| مَفْرُوضًا       | ف ر ض | one ordained  | حَضَرَ          | ح ض ر | he was present                                      |
| الْقِسْمَةَ      | ق س م | at the division                                     | الْمَسَاكِينِ   | س ك ن | the ones needy                                      |
| مَعْرُوفًا       | ع ر ف | one that is approved                                | ضِعَافًا        | ض ع ف | ones weak   |
| سَدِيدًا         | س د د | one straight/ correct                               | بُطُونِهِمْ     | ب ط ن | their bellies                                       |
| سَيَصْلُونَ      | ص ل ي | soon they will enter and burn                       | سَعِيرًا        | س ع ر | in a blazing fire                                   |
| يُوصِيكُمُ       | و ص ي | he commands/ instructs you                          | حَظًّا          | ح ظ ظ | share   |
| اِخْوَةً         | ء خ و | brothers  | وَصِيَّةٍ       | و ص ي | a will/bequest                                      |
| تَدْرُونَ        | د ر ي | you all know  | يُورَثُ         | و ر ث | he is inherited                                     |
| كَلَالَةً        | ك ل ل | a person with no ascendants or descendants/ kalalah | شُرَكَاءَ       | ش ر ك | partners  |
| مُضَارًّا        | ض ر ر | one harming   | حُدُودُ         | ح د د | are limits  |
| يَعْصِي          | ع ص ي | he disobeys   | يَتَعَدَّى      | ع د و | he transgresses                                     |
| مُهِينٌ          | ه و ن | one most disgraceful                                | الْفَاحِشَةَ    | ف ح ش | the indecency/ adultery                             |
| فَاسْتَشْهِدُوا  | ش ه د | then you all call witnesses                         | فَأَمْسِكُوهُمْ | م س ك | then you all hold/ confine them                     |
| الْبُيُوتِ       | ب ي ت | the houses  | فَادُوهُمَا     | ء ذ ي | then punish them two/ then inflict pain on them two |
| بِجَهَالَةٍ      | ج ه ل | with ignorance                                      | السَّيِّئَاتِ   | س و ء | the evil  |

